

DATE 11/01/19 PERMIT TYPE: BP CLEVELAND COUNTY SORT SEQ: PERMIT/APP TYPE PAGE 1  
 TIME 8:47:21 SELECT APPL TYPE: A3 PERMITS ISSUED REPORT SUMMARY/DETAIL: D PROG# PT2011  
 USER PERMIT2 WHICH DATE: ISSUED DATE RANGE 10/01/2019 THRU 10/31/2019 CONTRACTOR: All  
 SUBDIVISION: All BUILDING PERMIT NEW TOWNSHIP: All

| APP OCC             | APP DATE/  | LOCATION                                    | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS   | CONTRACTOR(S)  | VALUE   | PERMIT#   | FEE/PAID             | # OF | TWN | CENSUS       |
|---------------------|------------|---|-----------|-----------|---|--|---------|-----------|----------------------|------|-----|--------------|
| TYP CODE            | ISSUE DATE |   |           |           |   |  |         |           |                      | INSP | SHP | TRACT TRANS# |
| A3 37               | 10/01/2019 | 104 TRIPP DR                                |           | 64350     | WELCH HOWARD DEAN III<br>144 T R FOSTER RD<br>KINGS MOUNTAIN, NC 28086  | DAVIS KENNETH F CONSTRUCTION<br><br>KINGS MOUNTAIN ELECTRIC INC<br>M & T PLUMBING INC<br>C&C HTG, COOLING & INSULATION | 230,000 | BP 163741 | 991.00<br>991.00     | 3    |     | 292744       |
| SFD                 | 10/01/2019 |   |           |           |   |  |         |           |                      |      |     |              |
| A3 59               | 10/01/2019 | 4907 E DIXON BLVD                           |           | 46962     | STRICKLAND MICHAEL RAY<br>4909 E DIXON BLVD<br>KINGS MOUNTAIN, NC 28086 | IZZI'S MOBILE HOME MOVERS<br><br>SUPER CLEAN ELECTRIC<br>E&R PLUMBING<br>ALL AMERICAN CORPORATION                      | 10,000  | BP 163750 | 150.00<br>150.00     | 1    | 4   | 292899       |
| Moved House-        |            | HAVING TO MOVE DWMH BACK 300 ' BACK FOR DOT |           |           |   |  |         |           |                      |      |     |              |
| A3 37               | 10/09/2019 | 619 AUSTELL GRAHAM RD                       |           | 5718      | EDWARDS MARY N<br>PO BOX 14<br>EARL, NC 28038                           | SELECT HOMES INC<br><br>LEATHERMAN ELECTRIC INC<br>HATLEY PLUMBING SERVICES LLC<br>DAVIE HEATING & AIR COND INC        | 250,030 | BP 163818 | 1,017.00<br>1,017.00 |      |     | 295132       |
| MODULAR             | 10/09/2019 |   |           |           |   |  |         |           |                      |      |     |              |
| A3 53               | 10/14/2019 | 2549 OAK GROVE RD                           |           | 44556     | HAMM JOHN R<br>2549 OAK GROVE RD<br>SHELBY, NC 28152                    | OWNER<br><br>OWNER<br>MUST CALL  | 5,000   | BP 163857 | 100.00<br>100.00     | 2    | 6   | 294944       |
| ENCLOSED & ATTACHED |            | GARAGE 24X36 ON EXISTING CONCRETE SLAB      |           |           |   |  |         |           |                      |      |     |              |
| A3 37               | 10/23/2019 | 124 AUGUSTA LN                              |           | 60273     | BUCHANAN ROBERT H II<br>5108 RIDGE ST<br>SHELBY, NC 28152               | STITZEL CONST & REAL ESTATE INC<br><br>OSBORNE BROTHERS ELECTRIC INC<br>HUMPHRIES KENNETH W<br>REINHARDT HEATING & AIR | 350,000 | BP 163916 | 1,264.00<br>1,264.00 |      | 6   | 8 296569     |
| SFD                 | 10/23/2019 |   |           |           |   |  |         |           |                      |      |     |              |
| A3 37               | 10/24/2019 | 1674 MAPLE SPRINGS CHURCH RD                |           | 64186     | MAUNEY MICHAEL LEE<br>1905 S LAFAYETTE ST<br>SHELBY, NC 28152           | KAPP BUILDERS LLC<br><br>CARNEY ELECTRIC<br>HILLEGASS PLUMBING CO<br>DILLING HEATING CO INC                            | 315,000 | BP 163935 | 1,166.00<br>1,166.00 |      |     | 296874       |
| SFD                 | 10/24/2019 |   |           |           |   |  |         |           |                      |      |     |              |

APPLICATION TYPE A3 TOTAL: # OF PERMITS 6 1,160,030 4,688.00 6  
 4,688.00

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 4,688.00

TOTAL: # OF PERMITS 6 1,160,030 4,688.00 6  
 4,688.00

DATE 11/01/19 PERMIT TYPE: BP  
 TIME 8:39:34 SELECT APPL TYPE: A4  
 USER PERMIT2 WHICH DATE: ISSUED  
 SUBDIVISION: All

CLEVELAND COUNTY  
 PERMITS ISSUED REPORT  
 DATE RANGE 10/01/2019 THRU 10/31/2019  
 BUILDING PERMIT COMMERCL

SORT SEQ: PERMIT/APP TYPE  
 SUMMARY/DETAIL: D  
 CONTRACTOR: All  
 TOWNSHIP: All

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 PROG# PT2011

| APP OCC  | APP DATE/  | LOCATION   | PARCEL ID | OWNERS NAME/OWNER ADDRESS   | CONTRACTOR(S)           | VALUE   | PERMIT#   | FEE/PAID | # OF     | TWN CENSUS       |
|----------|------------|--|-----------|-----------------------------|-------------------------|---------|-----------|----------|----------|------------------|
| TYP CODE | ISSUE DATE | CITY CODE  |           |                             |                         |         |           |          | INSP     | SHP TRACT TRANS# |
| A4 34    | 10/15/2019 | 605 E STAGE COACH TR   |           | NANNEY PROPERTIES LLC       | G.E.M. CONSTRUCTORS INC | 250,000 | BP 163871 | 967.00   | 1        | 295189           |
|          | 10/15/2019 | F  | 35037     | 102 WARRENTON CT            |                         |         |           | 967.00   |          |                  |
|          |            | ABOVE THE BARRE DANCE STUDIO                                 |           | SHELBY, NC 28150            | MUST CALL               |         |           |          |          |                  |
|          |            |  |           |                             | G.E.M. CONSTRUCTORS INC |         |           |          |          |                  |
|          |            |  |           |                             | G.E.M. CONSTRUCTORS INC |         |           |          |          |                  |
| A4 57    | 10/23/2019 | 1007 NEW CAMP CREEK CHURCH RD                                |           | BOWLES MANAGEMENT INC       | OWNER                   | 1,000   | BP 163928 | 100.00   | 5        | 3 296693         |
|          | 10/23/2019 |  | 16857     | 10805 PARTRIDGE CROSS LN    |                         |         |           | 100.00   |          |                  |
|          |            | TO SELL BEER & WINE LIC                                      |           | CHARLOTTE, NC 28214         | OWNER                   |         |           |          |          |                  |
| A4 41    | 10/24/2019 | 4328 POLKVILLE RD  |           | GS2018 REAL ESTATE LLC      |                         | 3,000   | BP 163933 | 100.00   | 8        | 296812           |
|          | 10/24/2019 |  | 33031     | 211 INGLEWOOD DR            |                         |         |           | 100.00   |          |                  |
|          |            | RAISING THE FLOOR IN STORAGE AREA TO MAKE A WALK IN BEER CAV |           | MORGANTON, NC 28655         |                         |         |           |          |          |                  |
| A4 10    | 10/29/2019 | 1960 NEW PROSPECT CHURCH RD                                  |           | NEW PROSPECT BAPTIST CHURCH |                         | 18,000  | BP 163957 | 100.00   | 5        | 3 297580         |
|          | 10/29/2019 |  | 16720     | 1960 NEW PROSPECT CHURCH RD |                         |         |           | 100.00   |          |                  |
|          |            | NEW SIGN   |           | SHELBY, NC 28150            | GRIGG ELECTRIC & SUPPLY |         |           |          |          |                  |
|          |            |  |           | APPLICATION TYPE A4         | TOTAL: # OF PERMITS     | 4       |           | 272,000  | 1,267.00 | 1                |
|          |            |  |           |                             |                         |         |           | 1,267.00 |          |                  |
|          |            |  |           | PERMIT TYPE BP              | TOTAL: # OF PERMITS     | 4       |           | 272,000  | 1,267.00 | 1                |
|          |            |  |           |                             |                         |         |           | 1,267.00 |          |                  |
|          |            |  |           | TOTAL: # OF PERMITS         | 4                       |         |           | 272,000  | 1,267.00 | 1                |
|          |            |  |           |                             |                         |         |           | 1,267.00 |          |                  |

DATE 11/01/19 PERMIT TYPE: BP  
 TIME 8:50:57 SELECT APPL TYPE: A5  
 USER PERMIT2 WHICH DATE: ISSUED  
 SUBDIVISION: All

CLEVELAND COUNTY  
 PERMITS ISSUED REPORT  
 DATE RANGE 10/01/2019 THRU 10/31/2019  
 BUILDING ADDITION/REMODEL

SORT SEQ: PERMIT/APP TYPE  
 SUMMARY/DETAIL: D  
 CONTRACTOR: All  
 TOWNSHIP: All

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| APP OCC TYP | APP CODE | APP DATE/ISSUE DATE | LOCATION CITY CODE      | PARCEL ID | OWNERS NAME/OWNER ADDRESS      | CONTRACTOR(S)                  | VALUR  | PERMIT#   | FEE/PAID | # OF INSP | TWN SHP | CENSUS TRACT | TRANS# |
|-------------|----------|---------------------|-------------------------|-----------|--------------------------------|--------------------------------|--------|-----------|----------|-----------|---------|--------------|--------|
| A5          | 52       | 10/01/2019          | 115 1 DUSTIN DR         |           | STROUPE BENJAMIN C             | OWNER                          | 30,000 | BP 163758 | 200.00   | 2         |         |              | 292932 |
|             |          | 10/01/2019          |                         | 15805     | 115 DUSTIN DR                  |                                |        |           | 200.00   |           |         |              |        |
|             |          |                     |                         |           | CHERRYVILLE, NC 28021          | DAYLIGHT ELECTRIC              |        |           |          |           |         |              |        |
| A5          | 55       | 10/02/2019          | 424 BELWOOD-LAWNDALE RD |           | TOWERY JONATHAN L              |                                | 28,200 | BP 163763 | 125.00   | 2         | 9       |              | 292984 |
|             |          | 10/02/2019          |                         | 36369     | 424 BELWOOD LAWNDALE RD        |                                |        |           | 125.00   |           |         |              |        |
|             |          |                     |                         |           | LAWNDALE, NC 28090-9313        | DANNY EDNEY ELECTRIC INC       |        |           |          |           |         |              |        |
| A5          | 37       | 10/08/2019          | 1219 WHITE AVE          |           | MCCUNEY JOHN EDWARD            | DRY PRO BASEMENT SYSTEMS       | 6,020  | BP 163812 | 110.00   |           | 6       | 700          | 294167 |
|             |          | 10/08/2019          |                         | 25397     | 1219 WHITE AVE                 |                                |        |           | 110.00   |           |         |              |        |
|             |          |                     |                         |           | SHELBY, NC 28150               | DRY PRO BASEMENT SYSTEMS       |        |           |          |           |         |              |        |
| A5          | 56       | 10/08/2019          | 114 W HOMESTEAD AVE     |           | HARRICK CLIFFORD E III         | THURMAN DENIS CONSTRUCTION INC | 50,000 | BP 163814 | 296.00   | 3         | 2       | 15           | 294108 |
|             |          | 10/08/2019          |                         | 43600     | 114 W HOMESTEAD AVE            |                                |        |           | 296.00   |           |         |              |        |
|             |          |                     |                         |           | BOILING SPRINGS, NC 28017-0403 | BRIGHT IDEAS 2 GO              |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | DOVER MICHAEL LANE             |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | BOILING SPRINGS HEATING & AIR  |        |           |          |           |         |              |        |
| A5          | 52       | 10/09/2019          | 3122 CHARLIE ELLIOTT RD |           | SCISM THOMAS L                 | OWNER                          | 19,500 | BP 163823 | 200.00   |           | 8       | 1            | 294320 |
|             |          | 10/09/2019          |                         | 32897     | 3118 CHARLIE ELLIOTT RD        |                                |        |           | 200.00   |           |         |              |        |
|             |          |                     |                         |           | SHELBY, NC 28150               | OWNER                          |        |           |          |           |         |              |        |
| A5          | 53       | 10/09/2019          | 822 MCDANIEL RD         |           | DAVIS KENNETH FRANKLIN         | DAVIS KENNETH F CONSTRUCTION   | 15,000 | BP 163824 | 210.00   | 1         | 4       |              | 294387 |
|             |          | 10/09/2019          |                         | 49410     | 822 MCDANIEL RD                |                                |        |           | 210.00   |           |         |              |        |
|             |          |                     |                         |           | KINGS MOUNTAIN, NC 28086       | KINGS MOUNTAIN ELECTRIC INC    |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | M & T PLUMBING INC             |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | C&C PLUMBING                   |        |           |          |           |         |              |        |
| A5          | 52       | 10/09/2019          | 5037 1 HARMON RD        |           | BARBER THERESA D               | OWNER                          | 8,500  | BP 163827 | 200.00   | 2         | 4       |              | 294416 |
|             |          | 10/09/2019          |                         | 44801     | 5037 HARMON RD                 |                                |        |           | 200.00   |           |         |              |        |
|             |          |                     |                         |           | KINGS MOUNTAIN, NC 28086       | OWNER                          |        |           |          |           |         |              |        |
| A5          | 56       | 10/10/2019          | 210 JOHN E RANDALL RD   |           | BERTHOLF DAVID                 | OWNER                          | 1,400  | BP 163831 | 100.00   |           | 3       |              | 294498 |
|             |          | 10/10/2019          |                         | 53767     | 210 JOHN E RANDALL RD          |                                |        |           | 100.00   |           |         |              |        |
|             |          |                     |                         |           | SHELBY, NC 28152               | OWNER                          |        |           |          |           |         |              |        |
| A5          | 37       | 10/10/2019          | 125 CHURCH VIEW DR      |           | MANESS ANTHONY KEITH II        | OWNER                          | 25,000 | BP 163833 | 100.00   | 5         | 9       |              | 294608 |
|             |          | 10/10/2019          |                         | 36611     | PO BOX 67                      |                                |        |           | 100.00   |           |         |              |        |
|             |          |                     |                         |           | FALLSTON, NC 28042             | SCRUGGS ELECTRIC               |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | BINGHAM DENNIS                 |        |           |          |           |         |              |        |
| A5          | 37       | 10/10/2019          | 1421 N POST RD          |           | CARTER DOROTHY M               | OWNER                          | 40,000 | BP 163835 | 100.00   | 1         | 6       | 800          | 294614 |
|             |          | 10/10/2019          |                         | 29358     | 1421 N POST RD                 |                                |        |           | 100.00   |           |         |              |        |
|             |          |                     |                         |           | SHELBY, NC 28150               | MUST CALL                      |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | OWNER                          |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | OWNER                          |        |           |          |           |         |              |        |
| A5          | 56       | 10/14/2019          | 3421 GIN RD             |           | KEENER PAUL MITCHELL           | OWNER                          | 10,000 | BP 163859 | 100.00   |           | 7       |              | 294952 |
|             |          | 10/14/2019          |                         | 31305     | 3421 GIN RD                    |                                |        |           | 100.00   |           |         |              |        |
|             |          |                     |                         |           | SHELBY, NC 28150-9591          | OWNER                          |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | OWNER                          |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | OWNER                          |        |           |          |           |         |              |        |
| A5          | 52       | 10/15/2019          | 107 STONECREST DR       |           | KEE DAVID J                    |                                | 11,000 | BP 163869 | 200.00   |           | 7       | 14           | 295179 |
|             |          | 10/15/2019          |                         | 59227     | 107 STONECREST RD              |                                |        |           | 200.00   |           |         |              |        |
|             |          |                     |                         |           | SHELBY, NC 28152               |                                |        |           |          |           |         |              |        |
| A5          | 37       | 10/16/2019          | 238 POWERHOUSE RD       |           | BIVINS JASON P                 | AMERICAN RESTORATION           | 30,000 | BP 163878 | 110.00   | 1         | 9       | 200          | 295283 |
|             |          | 10/16/2019          |                         | 36488     | 238 POWER HOUSE RD             |                                |        |           | 110.00   |           |         |              |        |
|             |          |                     |                         |           | LAWNDALE, NC 28090-9472        | TOWERY ELECTRICAL SERVICES     |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | E&R PLUMBING                   |        |           |          |           |         |              |        |
|             |          |                     |                         |           |                                | SETTLE HEATING & AIR           |        |           |          |           |         |              |        |

DATE 11/01/19  
 TIME 8:50:57  
 USER PERMIT2

PERMIT TYPE: BP  
 SELECT APPL TYPE: A5  
 WHICH DATE: ISSUED  
 SUBDIVISION: All

CLEVELAND COUNTY  
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 CONTRACTOR: All  
 TOWNSHIP: All

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| APP OCC             | APP DATE/  | LOCATION   | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S)              | VALUE               | PERMIT#   | FEE/PAID | # OF     | TWN CENSUS       |          |
|---------------------|------------|--|-----------|---------------------------|----------------------------|---------------------|-----------|----------|----------|------------------|----------|
| TYP CODE            | ISSUE DATE | CITY CODE  |           |                           |                            |                     |           |          | INSP     | SHP TRACT TRANS# |          |
| A5 37               | 10/17/2019 | 421 E COLLEGE AVE                                |           | EPLEY BRIAN C             |                            | 20,000              | BP 163886 | 100.00   |          | 2                | 295371   |
|                     | 10/17/2019 |  | 616       | 421 E COLLEGE AVE         |                            |                     |           | 100.00   |          |                  |          |
|                     |            | INTERIOR REMODEL, ELECTRICAL & PLUMBING          |           | SHELBY, NC 28152          |                            |                     |           |          |          |                  |          |
| A5 52               | 10/17/2019 | 2820 WILKSHIRE DR                                |           | MAXWELL OTHO RAY          | OWNER                      | 20,000              | BP 163888 | 200.00   |          | 6                | 295375   |
|                     | 10/17/2019 |  | 41544     | 115 OTHO LANE             |                            |                     |           | 200.00   |          |                  |          |
|                     |            | STORAGE BUILDING 30X30                           |           | SHELBY, NC 28152          | OWNER                      |                     |           |          |          |                  |          |
| A5                  | 10/18/2019 | 2605 W STAGE COACH TR                            |           | WARLICK DANIEL CECIL      | DRY PRO BASEMENT SYSTEMS   | 2,000               | BP 163894 | 110.00   |          | 8                | 295818   |
|                     | 10/18/2019 |  | 33106     | PO BOX 215                |                            |                     |           | 110.00   |          |                  |          |
|                     |            | STRUCTURAL REPAIR IN CRAWL SPACE                 |           | LAWNDALE, NC 28090        | DRY PRO BASEMENT SYSTEMS   |                     |           |          |          |                  |          |
| A5 37               | 10/28/2019 | 102 POOLE RD                                     |           | BROWN JOHNNY W            | OWNER                      | 2,000               | BP 163950 | 100.00   |          | 10               | 1 297316 |
|                     | 10/28/2019 |  | 74025     | 102 POOLE RD              |                            |                     |           | 100.00   |          |                  |          |
|                     |            | REWIRE HOUSE ,NEW SERVICE PANEL, REAPIR PLUMBING |           | CASAR, NC 28020           | OWNER                      |                     |           |          |          |                  |          |
|                     |            |  |           |                           | OWNER                      |                     |           |          |          |                  |          |
| A5 37               | 10/28/2019 | 633 SUGAR HILL RD                                |           | COSTNER MARK ELLIS        | AMERICAN RESTORATION       | 100,000             | BP 163953 | 110.00   |          | 9                | 297398   |
|                     | 10/28/2019 |  | 35544     | 633 SUGAR HILL RD         |                            |                     |           | 110.00   |          |                  |          |
|                     |            | FIRE DAMAGE REPAIR                               |           | LAWNDALE, NC 28090        | TOWERY ELECTRICAL SERVICES |                     |           |          |          |                  |          |
|                     |            |  |           |                           | E&R PLUMBING               |                     |           |          |          |                  |          |
|                     |            |  |           |                           | SETTLE HEATING & AIR       |                     |           |          |          |                  |          |
| A5 52               | 10/30/2019 | 120 1 SILVER FOX LN                              |           | FLOWERS BRENDA BERRY      | OWNER                      | 16,500              | BP 163967 | 200.00   |          | 4                | 297780   |
|                     | 10/30/2019 |  | 49486     | 120 SILVER FOX LN         |                            |                     |           | 200.00   |          |                  |          |
|                     |            | STORAGE BUILDING 20X24                           |           | KINGS MOUNTAIN, NC 28086  | OWNER                      |                     |           |          |          |                  |          |
| APPLICATION TYPE A5 |            |  |           |                           |                            | TOTAL: # OF PERMITS | 19        | 435,120  | 2,871.00 | 17               |          |
|                     |            |  |           |                           |                            |                     |           | 2,871.00 |          |                  |          |
| PERMIT TYPE BP      |            |  |           |                           |                            | TOTAL: # OF PERMITS | 19        | 435,120  | 2,871.00 | 17               |          |
|                     |            |  |           |                           |                            |                     |           | 2,871.00 |          |                  |          |
| TOTAL: # OF PERMITS |            |  |           |                           |                            | 19                  | 435,120   | 2,871.00 | 17       |                  |          |
|                     |            |  |           |                           |                            |                     |           | 2,871.00 |          |                  |          |